

**PRIZE AND AWARDS:** Ribbons will be awarded to the 1st through 4th place dogs in each STD and JWW and FAST class and 1st place in the T2B class. A green qualifying ribbon will be awarded to all dogs earning a qualifying score. A MACH/PACH bar and Rosette will be awarded to each team earning a MACH/PACH. The club reserves the right to substitute prizes of equal or greater value. All awards and prizes must be claimed at the show and none will be mailed.

1st Place: Blue 2nd Place: Red 3rd Place: Yellow 4th Place: White Qualifying Ribbon: Dark Green

**RINGSIDE:** Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner/handler of each dog is solely responsible for having it ready at the ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run.

**SAFETY/BEHAVIOR:** The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. **All dogs must be on a leash at all times except when in the ring or in the designated warm-up area.**

**LIABILITY:** It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made. Irish Water Spaniel Club of America and its agents members, etc. will assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers, or to any of their dogs or property, and further assume no responsibility for injury to children.

### DOG FRIENDLY LODGING OPTIONS

Please check on dog acceptance policies and make reservations early as policies do change. Please clean up after your dog and do not leave dogs unattended in motel rooms. We are guests in their space and need to make certain that dogs are always welcome in their facilities. Please call the hotel directly and specify that you are attending a trial at the Fargo-Moorhead Kennel Club when making reservations. The following hotels have agreed to special pricing for our trials:

|                                                |               |
|------------------------------------------------|---------------|
| CANDLEWOOD SUITES, 1831 Research Park N, Fargo | (701)235-8200 |
| HOMEWOOD SUITES, 2021 16th St N, Fargo         | (701)235-3150 |
| MY PLACE HOTEL, 2555 55th St S, Fargo          | (701)532-2555 |
| RAMADA BY WYNDOM, 3333 13th Ave S              | (701)235-3333 |
| LA QUINTA INN, 2355 46th St. S, Fargo          | (701)499-2000 |

RV/Camping is available at the nearby NDSU Equine Center/Horse Park. Please contact LouAnn Honek at lacharelvoix@gmail.com for RV/Camping information.

## AKC All Breed Agility Trials Premium

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

# Irish Water Spaniel Club of America

American Kennel Club Member Club

Friday, November 6, 2026: FAST, T2B, STD, PRM JWW, JWW (All Levels) Event #2026166918  
Saturday, November 7, 2026: FAST, T2B, PRM STD, STD, JWW (All Levels) Event #2026166919  
Sunday, November 8, 2026: T2B, STD, JWW (All Levels) Event #2026166920

To be held at the  
Fargo-Moorhead Kennel Club  
1881 Sheyenne Loop N  
Fargo, ND 58102

### Trial Information

**Trial Hours:** 7:00 AM—5:00 PM (or 1 hour after completion of last class) each day  
Crates may be setup Thursday, November 5 from 4:00PM – 6:00PM  
**Surface:** The trials will be held indoors on a 103' X 78' matted concrete surface  
**Judging will start:** 8:00 AM All Days  
Electronic Timing will be used at these trials

Online entries available through LabTestedOnline.com

### Entry Limited:

Total entry limit is 350 runs per trial. First received method of entry will be used. A maximum of ten entries per envelope is allowed. Envelopes/transactions with more than the ten dog maximum shall be treated as an invalid entry and shall be returned to the sender.

**Entries Open:** Wednesday, September 30, 2026 at 8:00AM CST

**Final Closing Date:** Friday, October 30, 2026 at 11:00PM CST

After which time entries cannot be accepted, canceled, altered or submitted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**www.iwsca.org**

Judge: Tim Pinneri #79704  
6740 Lehman Rd, Canal Winchester, OH 43110-8649



American Kennel Club Certification  
Permission has been granted by the American Kennel Club  
for holding this event under American Kennel Club Rules and  
Regulations.  
Sheila Goffe, Executive Secretary

Mail entries with fees (checks only) payable to **Irish Water Spaniel Club of America**  
to **Roxanne Visser, Trial Secretary, 301 4th St W, Ada, MN 56510**

Questions about entries: email [Roxanne.Visser@gmail.com](mailto:Roxanne.Visser@gmail.com) or call/text (701)429-4433.

Maximum of ten (10) dogs may be submitted per envelope of entries.

#### ENTRY FEES

**\$21.00** for the first and second entry of each dog per day (includes \$4.50 AKC recording fee)

**\$17.00** for the third, fourth and fifth entry for the same dog that day (includes \$4.50 AKC recording fee)

This trial is accepting online entries through LabTestedOnline.com. During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows. 165 runs online (50%), 165 runs paper (50%) each day. If either form of entry has not filled at the end of the 48-hour time period, the club reserves the right to decrease or increase either one accordingly.

All express mail must be left with no acceptance signature required. Entry form changes, additions, corrections, and cancellations **MUST** be received **in writing** prior to the final closing date, be legible and include the AKC number, or no refund will be issued. No entries received through email and no telephone changes accepted. E-mail changes are welcomed.

### IRISH WATER SPANIEL CLUB OF AMERICA OFFICERS

**President:** Bethany Urban

**First Vice President:** Timothy Gulley

**Treasurer:** Shona Ensign

**Corresponding Secretary:** Edith Blackwell, 227 Tomahawk Trl, Hendersonville, NC 28739

**Recording Secretary:** Sally Lewis, 1921 Pepper Drive, Altadena, CA 91001

**Membership Director:** Heidi Currier Ferris

**Delegate to the AKC:** Dan Sayers

### EVENT COMMITTEE

**Chairperson:** LouAnn Honek, 4324 37th Ave S, Fargo, ND 58104

**PH:** 701-306-5781

**email:** [lacharlevoix@gmail.com](mailto:lacharlevoix@gmail.com)

**Trial Secretary:** Roxanne Visser, 301 4th St W, Ada, MN 56510

**PH:** 701-429-4433

**email:** [Roxanne.Visser@gmail.com](mailto:Roxanne.Visser@gmail.com)

**Trial Committee Members:** LouAnn Honek, Sarah Zumpf, Kyle Eid, Lois Eid, Bonnie Jangula, Amber Bach-Gorman

### RUNNING ORDER

**Friday:** Tall to Small FAST, T2B, STD, PRM JWW, JWW

**Saturday:** Small to Tall FAST, T2B, PRM STD, STD, JWW

**Sunday:** Tall to Small T2B, STD, JWW

### CHANGES EFFECTIVE 1/3/2024

#### Entering a Mixture of Regular and Preferred Classes Within the Same Trial Weekend – Multiple Jump Heights Within the Same Trial Day

Effective January 1, 2020, exhibitors may enter a mixture of both Regular and Preferred classes on the same trial day and/or during a trial weekend. Any mixture of Regular and Preferred classes is allowed. Please note that if a dog qualifies in Regular Master Standard and Preferred Master JWW (or vice versa) on the same trial day, then NO Double Q shall be earned toward either the MACH or PACH title. The Double Q still requires that Standard Agility and Jumpers With Weaves be either both Regular OR both Preferred on the same trial day.

Additionally, within the same Regular or Preferred classes, a dog may now be entered in multiple jump heights within the same trial day. For example, the same dog may now be entered in 20-inch Master STD/JWW while also entered in 24C-inch Premier STD/JWW on the same trial day.

A separate entry form must be submitted when the same dog is being entered in a mixture of Regular and Preferred and/or different jump heights within the same trial weekend thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend.

#### Entering For Exhibition Only (FEO)

For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dogs in a trial environment. FEO is allowed in all classes. Participation in FEO is non-qualifying.

FEO runs are treated as trial entries. The exhibitor must enter the class(es) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.

Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.

Dogs may be entered in any level (Novice, Open, Excellent, Master) in FAST, JWW, Standard or Premier classes. If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.

The exhibitor must declare FEO in the ring prior to leading out to the scribe and the judge.

Course time for FEO in Time 2 Beat, JWW, Standard, Premier, and ICS will be 45 seconds. FAST courses times for each class/height are as noted in the Regulations.

#### Fix and Go On (FNG)

Fix and Go On is not pre-entered; rather, it occurs during the course of the run.

FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

## DIRECTIONS TO TRIAL SITE

### From I-94 East or West:

Take exit 349B to I-29 North  
Take Exit 67  
Turn left onto 19th Ave N, heading West  
FM Kennel Club is located on the South side of the road.  
Follow the dog show signs to the trial site

### From I-29 North or South:

Take Exit 67  
Turn left onto 19th Ave N, heading West  
FM Kennel Club is located on the South side of the road.  
Follow the dog show signs to the trial site

## VOLUNTEER WORKERS

Lou Ann Honek will act as the volunteer coordinator. As always questions can be addressed to her at: [lacharlevoix@gmail.com](mailto:lacharlevoix@gmail.com)

The volunteer schedule will also be available at the show site for exhibitors to sign up.

## AGILITY TRIAL BEST PRACTICES

Below is a list of best practices for the facility we utilize for agility trials to comply with AKC Guidelines. We are committed to providing a safe environment for our exhibitors, workers and judges!

**Crating:** Crating space indoors is limited and in designated areas only. No ex-pens are allowed. There are limited public crates available, designated with a yellow "Public Use Crate" tag. Crates may be left over night; however, neither FM Kennel Club nor IWSCA will be responsible for any lost or damaged items left at the show site.

**Building Access:** The main entrance is on the North side of the building. There is one door designated for both entrance and exit. Please be mindful of handlers/dogs entering and exiting the building, and keep your dog on a short leash.

**Food:** No food available onsite for purchase. There are several restaurants within 3 miles of the show site. There will be a potluck lunch offered on Saturday if you care to bring a dish to share. There will be a light lunch provided for volunteers on Friday and Sunday.

**Check-In:** Agility Gate will be used for these trials.

**Posting Results:** Results will be posted on site.

**Course Maps:** Maps will be posted on site and emailed to exhibitors once available from the judge.

**Walk-Throughs:** Classes with large numbers of entrants will have a split walk-through, announced at the class briefing. Classes with small numbers of entrants will have a single walkthrough, announced at the class briefing.

**Leashes:** There are two options: Option 1: Leash runner may use a "grabber" to move the leash to the exit gate. Option 2: Exhibitor may place the leash in their pocket, around their neck, or around their waist. NOTE: If the dog grabs the leash while running, it will be scored as an Elimination.

**Briefing:** General briefing will be provided each day. Delivery will be determined by the judge.

**Ribbons & Awards:** Ribbons will be self-service. Ribbons and labels will be provided for all exhibitors.

**Communications:** The facility has monitors in many areas of the building for exhibitors to be aware of what is happening. After the trial closes, more details will be shared regarding trial communications.

**Photography:** There may be a professional photographer present during trial days. Please contact photographers directly to view and purchase photos.

## VETERINARIAN ON CALL

**Red River Animal Emergency Clinic**  
**4491 23rd Ave S, Fargo ND (701) 478-9299**

### Directions:

Take 19th Ave N to 45th St N  
Turn right on to 45th St N (4.3 miles)  
Turn left on 23rd Ave S (0.1 miles)  
Turn left into the RRAEC parking lot

**Exhibitors who need services from the show veterinarian during trial hours due to illness or injury must inform the Red River Animal Emergency Clinic Vet staff that they are attending an Irish Water Spaniel Club of America agility trial.**

## INFORMATION FOR EXHIBITORS

**OBSTACLES:** Obstacles will conform to the current requirements of the Regulations for Agility Trials.

**WARM-UPS:** Warm-up area consisting of a regulation agility jump will be provided for all exhibitors.

**DOGS ELIGIBLE TO ENTER:** As it states in the Regulations for Agility Trials, Chapter 1, Section 3, All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, reeds are eligible to participate except bitches in heat, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Dogs or registerable breeds with accepted foreign registration numbers are eligible to participate.

**HEIGHT DIVISIONS:** Owners are responsible for entering the proper height division. All measurements are at the dog's withers.

### Regular Classes

The following jump height divisions shall be used in all trial Regular classes:

8 Inches: For dogs 11 inches and under at the withers.  
12 Inches: For dogs 14 inches and under at the withers.  
16 Inches: For dogs 18 inches and under at the withers.  
20 Inches: For dogs 22 inches and under at the withers,  
24 Inches: For dogs over 22 inches at the withers. Dogs may not be entered in this class if they are 22 inches and under.  
24 Inch Choice: Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers.

### Preferred Classes

The following jump height divisions shall be used in all Preferred classes:

4 Inches: For dogs 11 inches and under at the withers  
8 Inches: For dogs 14 inches and under at the withers  
12 Inches: For dogs 18 inches and under at the withers  
16 Inches: For dogs 22 inches and under at the withers  
20 Inches: For dogs over 22 inches at the withers

**REFUNDS:** Entry Fees for females that come into season will be refunded (minus a \$15.00 administrative fee per day) prior to the start of judging. Refunds for dogs injured after the closing date will be refunded (minus a \$15.00 administrative fee per day) with a valid veterinary note and written notification received within 24 hours prior to the start of judging. A full refund is to be reimbursed to any entrant whose entry is replaced by a Wait-Listed entry. Refunds will not be given for refund amounts of \$5 or less. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, and act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by judge, or banned from competition by action of the trial committee.

|                                                                                                                                                            |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------|---------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------|---------|
| <b>AMERICAN KENNEL CLUB®</b>                                                                                                                               |                  | <b>OFFICIAL AMERICAN KENNEL CLUB</b><br><b>AGILITY ENTRY FORM</b> |         |                                               |                                                                                                                   |         |         |
| <b>CLUB'S NAME:</b> <u>Irish Water Spaniel Club of America</u>                                                                                             |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Day 1                                                                                                                                                      | Fri, Nov 6, 2026 | STD                                                               | JWW     | T2B                                           | FAST                                                                                                              |         | PRM JWW |
| Day 2                                                                                                                                                      | Sat, Nov 7, 2026 | STD                                                               | JWW     | T2B                                           | FAST                                                                                                              | PRM STD |         |
| Day 3                                                                                                                                                      | Sun, Nov 8, 2026 | STD                                                               | JWW     | T2B                                           |                                                                                                                   |         |         |
| <b>IMPORTANT:</b> Carefully read instructions before filling out!                                                                                          |                  |                                                                   |         |                                               | ENTRY FEE ENCLOSED<br><div style="border: 1px solid black; padding: 5px; width: 100px; margin-top: 5px;">\$</div> |         |         |
| <b>Choose Either Regular or Preferred Classes</b><br>Check one jump height, and check class selections—Only one selection per class (STD, JWW, FAST, T2B). |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| <b>Regular Classes</b><br>8" 12" 16" 20" 24" 26"                                                                                                           |                  |                                                                   |         | <b>Preferred Classes</b><br>4" 8" 12" 16" 20" |                                                                                                                   |         |         |
| STD NovA NovB Open Ex MAS PRM                                                                                                                              |                  |                                                                   |         | STD NovP OpenP ExP MASP PRMP                  |                                                                                                                   |         |         |
| JWW NovA NovB Open Ex MAS PRM                                                                                                                              |                  |                                                                   |         | JWW NovP OpenP ExP MASP PRMP                  |                                                                                                                   |         |         |
| FAST NovA NovB Open Ex MAS                                                                                                                                 |                  |                                                                   |         | FAST NovP OpenP ExP MASP                      |                                                                                                                   |         |         |
| T2B                                                                                                                                                        |                  |                                                                   |         | T2BP                                          |                                                                                                                   |         |         |
| This dog needs to be measured: Yes No                                                                                                                      |                  |                                                                   | SEX     |                                               | HEIGHT AT WITHERS                                                                                                 |         |         |
| BREED                                                                                                                                                      |                  |                                                                   | VARIETY |                                               | CALL NAME                                                                                                         |         |         |
| <input type="checkbox"/> AKC NO (Enter Complete Registration # below)                                                                                      |                  |                                                                   |         |                                               | DATE OF BIRTH                                                                                                     |         |         |
| <input type="checkbox"/> ILP NO <input type="checkbox"/> PAL NO                                                                                            |                  |                                                                   |         |                                               | PLACE OF BIRTH (List Country)                                                                                     |         |         |
| <input type="checkbox"/> Foreign Reg No & Country                                                                                                          |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| AKC® NAME (include AKC titles only)                                                                                                                        |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
|                                                                                                                                                            |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Breeder                                                                                                                                                    |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Sire                                                                                                                                                       |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Dam                                                                                                                                                        |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Actual Owner                                                                                                                                               |                  |                                                                   |         |                                               |                                                                                                                   |         |         |
| Owners Address                                                                                                                                             |                  |                                                                   |         | New Address <input type="checkbox"/>          |                                                                                                                   |         |         |
| City                                                                                                                                                       |                  | State                                                             |         | Zip+4                                         |                                                                                                                   |         |         |
| Handler                                                                                                                                                    |                  | Enter JR. Handler # if applicable                                 |         |                                               |                                                                                                                   |         |         |

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## Instructions

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or **back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE:** \_\_\_\_\_

Telephone #: \_\_\_\_\_

Email: \_\_\_\_\_ New Email: ☐

In Case of Emergency: \_\_\_\_\_ Phone #: \_\_\_\_\_